

ALPs UNIVERSITY - FALL SEMESTER REGISTRATION FORM

Registration Due: IN HOUSE to the State Office by **Monday, September 7, 2020.**
Practicums for Fall 2019 Classes Due: IN HOUSE to State Office by **Monday, Sept. 7, 2020.**
 Copy Form as needed.
 Special Olympics Indiana; 6200 Technology Center Drive, Suite 105; Indianapolis, IN 46278,
 Email: entries@soindiana.org



See the three (3) Plans below for ALPs University - Fall Semester on October 10-11, 2020.

PROGRAM INFORMATION

COUNTY PROGRAM: _____ AREA: _____

ATHLETE LEADER INFORMATION

NAME: _____ DATE OF BIRTH: ____/____/____
 ADDRESS: _____ CITY/ZIP: _____
 EMAIL: _____ PHONE: (____) _____
 DIETARY RESTRICTIONS: _____ T-SHIRT SIZE: _____

MENTOR INFORMATION

NAME: _____ FIRST TIME MENTOR
 ADDRESS: _____ CITY/ZIP: _____
 EMAIL: _____ PHONE: (____) _____
 DIETARY RESTRICTIONS: _____ T-SHIRT SIZE: _____

Athletes must attend *Introduction to Athlete Leadership* as their first class. Athletes must have 1-on-1 support from a mentor during any class. *Leadership Capstone* is the final course and is only available to those athletes who have satisfied all the necessary prerequisites and practicum hours.

Athletes may register for one class only. Please note athlete's second choice in case first choice is not available.

COURSE REGISTRATION (Select choices for Plan A, Plan B, and Plan C)

<input checked="" type="checkbox"/> FIRST CHOICE		<input checked="" type="checkbox"/> SECOND CHOICE	PLAN A: Butler Campus NO Restrictions	<input checked="" type="checkbox"/> FIRST CHOICE		<input checked="" type="checkbox"/> SECOND CHOICE	PLAN B: Butler Campus WITH Social Distancing Restrictions	<input checked="" type="checkbox"/> CHOICE	PLAN C: Online Courses ONLY
			COURSE TITLE				COURSE TITLE	COURSE TITLE	
<input type="checkbox"/>	<input type="checkbox"/>		Introduction to Athlete Leadership	<input type="checkbox"/>	<input type="checkbox"/>		I WILL NOT attend ALPs University	<input type="checkbox"/>	I WILL NOT attend ALPs online
<input type="checkbox"/>	<input type="checkbox"/>		Understanding Leadership				COURSE TITLE	COURSE TITLE	
<input type="checkbox"/>	<input type="checkbox"/>		Global Messenger I	<input type="checkbox"/>	<input type="checkbox"/>		Global Messenger I	<input type="checkbox"/>	Introduction to Athlete Leadership
<input type="checkbox"/>	<input type="checkbox"/>		Governance: Athlete Input Councils	<input type="checkbox"/>	<input type="checkbox"/>		Governance: Athlete Input Councils	<input type="checkbox"/>	Understanding Leadership
<input type="checkbox"/>	<input type="checkbox"/>		Technology: Basic PowerPoint	<input type="checkbox"/>	<input type="checkbox"/>		Technology: Basic PowerPoint		
<input type="checkbox"/>	<input type="checkbox"/>		Athletes as Coaches	<input type="checkbox"/>	<input type="checkbox"/>		Technology: Digital Media		
<input type="checkbox"/>	<input type="checkbox"/>		Technology: Digital Media	<input type="checkbox"/>	<input type="checkbox"/>		Leadership Capstone		
<input type="checkbox"/>	<input type="checkbox"/>		Leadership Through Visual Arts I						
<input checked="" type="checkbox"/>	<input type="checkbox"/>		Leadership Capstone						

FOR COUNTY COORDINATOR USE ONLY

By signing the line below, the County Coordinator verifies that entry information is correct.

X _____
 County Coordinator Signature Date