ALPs University - Fall Semester Registration Form

Registration Due: IN HOUSE to the State Office by Monday, September 7, 2020.
Practicums for Fall 2019 Classes Due: IN HOUSE to State Office by Monday, Sept. 7, 2020.
Copy Form as needed,
Special Olympics Indiana; 6200 Technology Center Drive, Suite 105; Indianapolis, IN 46278,
Email: entries@soindiana.org

See the three (3) Plans below for ALPs University - Fall Semester on October 10-11, 2020.

**PROGRAM INFORMATION**

COUNTY PROGRAM: ____________________________ AREA: ____________

**ATHLETE LEADER INFORMATION**

NAME: _______________________________________ DATE OF BIRTH: ____/______/______
ADDRESS: ___________________________________ CITY/ZIP: _______________________
EMAIL: ______________________________________ PHONE: (______)____________________
DIETARY RESTRICTIONS: ________________________ T-SHIRT SIZE: __________________

**MENTOR INFORMATION**

NAME: _______________________________________ □ FIRST TIME MENTOR
ADDRESS: ___________________________________ CITY/ZIP: _______________________
EMAIL: ______________________________________ PHONE: (______)____________________
DIETARY RESTRICTIONS: ________________________ T-SHIRT SIZE: __________________

Athletes must attend Introduction to Athlete Leadership as their first class. Athletes must have 1-on-1 support from a mentor during any class. Leadership Capstone is the final course and is only available to those athletes who have satisfied all the necessary prerequisites and practicum hours.

Athletes may register for one class only. Please note athlete’s second choice in case first choice is not available.

**COURSE REGISTRATION** (Select choices for Plan A, Plan B, and Plan C)

<table>
<thead>
<tr>
<th>PLAN A: Butler Campus NO Restrictions</th>
<th>PLAN B: Butler Campus WITH Social Distancing Restrictions</th>
<th>PLAN C: Online Courses ONLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ FIRST CHOICE</td>
<td>☑ SECOND CHOICE</td>
<td>☑ FIRST CHOICE</td>
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<tr>
<td>Introduction to Athlete Leadership</td>
<td>☑</td>
<td>☑</td>
</tr>
<tr>
<td>Understanding Leadership</td>
<td>☑</td>
<td>☑</td>
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<td>Global Messenger I</td>
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<td>Governance: Athlete Input Councils</td>
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<tr>
<td>Technology: Basic PowerPoint</td>
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<td>Technology: Digital Media</td>
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<td>Leadership Capstone</td>
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**FOR COUNTY COORDINATOR USE ONLY**

By signing the line below, the County Coordinator verifies that entry information is correct.

X ____________________________ Date ____________________________
County Coordinator Signature