**FALL ALPs UNIVERSITY**

We will have programming Fall 2020. Please review the plans and fill out the registration form for all three options.

**DATES:** October 10 - 11, 2020

**IF ON SITE:** Butler University
6000 Sunset Avenue
Indianapolis, IN 46208

**IF ONLINE:** Zoom

**PLAN A:**
If Butler allows ALPs University to meet on campus **WITHOUT** social distancing restrictions.

The courses offered in Plan A are:
- Introduction to Athlete Leadership
- Understanding Leadership *(new)*
- Global Messenger I
- Governance: Athlete Input Council
- Basic PowerPoint
- Technology: Digital Media
- Athletes as Coaches
- Leadership through Visual Arts I
- Leadership Capstone

**PLAN B:**
If Butler allows ALPs University to meet on campus **WITH** social distancing restrictions.

The courses offered on campus in Plan B are:
- Global Messenger I
- Governance: Athlete Input Council
- Basic PowerPoint
- Technology: Digital Media
- Leadership Capstone

**PLAN C:**
If Butler **DOES NOT** allow ALPs University to meet on campus.

The courses offered Oct. 10 - 11 through Zoom are:
- Introduction to Athlete Leadership *(for new athlete leaders)*
- Understanding Leadership *(for returning athlete leaders)*

**NOTE:**
Introduction to Athlete Leadership & Understanding Leadership will be offered in January 2021 online through Zoom.

**SCHEDULE PLAN A & B (tentative):**

<table>
<thead>
<tr>
<th>Day 1</th>
<th>Time Block</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:30 a.m. - 11:00 a.m.</td>
<td>Registration</td>
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<tr>
<td>11:00 a.m. - 11:15 p.m.</td>
<td>Opening Session</td>
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<tr>
<td>11:15 p.m. - 12:15 p.m.</td>
<td>Athlete Open House/Mentor Training</td>
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<tr>
<td>12:15 p.m. - 1:00 p.m.</td>
<td>Lunch</td>
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<td>1:15 p.m. - 4:45 p.m.</td>
<td>Classes</td>
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<tr>
<td>5:00 p.m. - 6:00 p.m.</td>
<td>Dinner @ Atherton Hall</td>
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<tr>
<td>6:00 p.m. - 8:00 p.m.</td>
<td>Activities</td>
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</tbody>
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<thead>
<tr>
<th>Day 2</th>
<th>Time Block</th>
<th>Activity</th>
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<tbody>
<tr>
<td>8:30 a.m. - 1:15 p.m.</td>
<td>Classes</td>
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<tr>
<td>1:30 p.m. - 2:15 p.m.</td>
<td>Lunch</td>
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<tr>
<td>2:15 p.m. - 3:45 p.m.</td>
<td>Closing Session</td>
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<td>3:45 p.m.</td>
<td>Class Photo</td>
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**SCHEDULE PLAN C: To Be Determined**

**PRACTICUM DEADLINE:** Monday, September 7, 2020

**ENTRY DEADLINE:** Monday, September 21, 2020

**ENTRY FEES:**
- $15 per athlete/mentor (Plans A & B)
- $5 per athlete (Plan C)

**STATE OFFICE CONTACT:** Jeff Mohler (800) 742-0612 ext. 230 or jmohler@soindiana.org

**ENTRY INFORMATION**

1. County Programs must be registered with the State Office to enter this event. County must be an Athlete Leadership Certified Program.

2. All entry forms must be IN HOUSE by the deadline. They may be emailed, mailed or faxed to the State Office.
   - Mailing Address: Special Olympics Indiana, 6200 Technology Center Drive, Suite 105, Indianapolis, IN 46278.
   - Email: entries@soindiana.org.

3. The entry or registration fee will be transferred from the County account to the State account. Insufficient funds in the County account is cause to reject the entries or registration. The County Program is responsible to notify the Regional Manager before the deadline if special circumstances exist.

4. Once past the entry deadline, no refunds will be given. In the event of cancellation of the entire Games, entry fees will be refunded.

5. All athletes must have an **Application for Participation** on file with the State Office. New applications must be received in the State Office by the entry deadline for the athlete/Unified partner to be eligible for that event.

6. A current and complete **Medical Form** must be completed for each Special Olympics athlete listed on the roster and on-hand for any Special Olympics-related activity. **Medical Forms** will be checked at registration. Athletes without **Medical Forms** will **NOT** be allowed to participate.

7. All Class A volunteers (coaches, chaperones & Unified Sports® partners) entered by a County Program **MUST** be registered in the Volunteer Management System (VMS) and have completed an application, background screening, **Coach/Volunteer Orientation, Protective Behaviors training**, and **Concussion Awareness training**.