Area 6 Events & Competitions

Area Director:

Ashley Russell, hotshot31_2000@yahoo.com

Area Competition Director:

TBC

Counties:

Blackford, Delaware, Grant, Henry, Jay, Madison, Randolph

Send All Entries To:

Ashley Russell hotshot31 2000@yahoo.com



| DATE | EVENT NAME | LOCATION | TIME | SPORTS | ENTRY FEE | ENTRY DEADLINE | OPEN TO |
|--------------------|----------------------|--|------------|---------------------------|---|------------------------------|-----------------------------|
| 2/3/18 | Polar Plunge | Ball State University, Muncie | 10:00 a.m. | | \$75.00 | | Any County |
| 3/16/18 | Basketball Sectional | Monroe Central High School, <i>Parker City</i> | 9:00 a.m. | Basketball | \$70/team-5 \$30/team-3 \$10/skills | 12/4/17 1/8/18 2/12/18 | Assigned by State Office |
| 4/19/18 | Spring Meeting | Pizza Hut, <i>Muncie</i> | 6:30 p.m. | | | | Area 6 Counties |
| 5/19/18 | Spring Games | New Castle High School, New Castle | 10:00 a.m. | Track & Field Bocce | \$8.00 | April 27 | Area 6 Counties |
| 9/25/18 | Fall Meeting | Pizza Hut, <i>Muncie</i> | 6:30 p.m. | | | | Area 6 Counties |
| 11/3/18 11/4/18 | Bowling Tournament | Clancy's Villiage Bowl, <i>Muncie</i> | 1:00 p.m. | Bowling | \$10.00 | October 8 | Area 6 Counties |
| 3/16/19 | Basketball Sectional | Monroe Central High School, <i>Parker City</i> | 9:00 a.m. | Basketball | \$70/team-5 \$30/team-3 \$10/skills | 12/3/18 1/7/19 2/18/19 | Assigned by State Office |
| | | | | | | | |

Dates and Times subject to change based on changes in facility availability.

Late Fees

A \$2.00 late fee will be assessed for each entry submitted past the deadline. Once the divisioning process and scheduling has begun, no late entries will be accepted.

| 2017 AREA SPIRIT OF SPECIAL OLYMPICS AWARD WINNERS | | | | | |
|--|-----------------------|--|--|--|--|
| Neal Patel | Cody Harris | | | | |
| Athlete of the Year | Volunteer of the Year | | | | |