

STATE CONFERENCE REGISTRATION FORM

Due IN HOUSE to the State Office by Monday, October 2, 2017

Register online: https://soindiana.formstack.com/forms/state_conference_registration_form

Special Olympics Indiana 6200 Technology Center Drive, Suite 105 Indianapolis, IN 46278
Fax (317) 328-2018 or Email entries@soindiana.org

**Special
Olympics
Indiana**



FIRST NAME: _____	LAST NAME: _____
AREA/PROGRAM: _____	CELL PHONE: _____
EMAIL: _____	DIETARY RESTRICTIONS <input type="checkbox"/> VEGETARIAN <input type="checkbox"/> GLUTEN FREE <input type="checkbox"/> OTHER: _____

FRIDAY, OCTOBER 27

1:00 PM	CONFERENCE REGISTRATION OPENS	
2:00 - 5:00 PM	<input type="checkbox"/>	OPENING DOORS THROUGH OPPORTUNITY: LEARN MORE ABOUT SPECIAL OLYMPICS INDIANA & THE ERSKINE GREEN TRAINING INSTITUTE
7:00 - 10:00 PM	<input type="checkbox"/>	WELCOME NIGHT

SATURDAY, OCTOBER 28

8:00 AM	CONFERENCE REGISTRATION OPENS	
9:00 - 10:30 AM	<input type="checkbox"/>	LEVERAGING LEADERSHIP
10:30 - 10:40 AM	BREAK	
10:40 - 11:25 AM	<input type="checkbox"/>	50TH ANNIVERSARY
	<input type="checkbox"/>	HOW TO START A LEARN-TO-SWIM PROGRAM
	<input type="checkbox"/>	COLLABORATIVE FUNDRAISING
	<input type="checkbox"/>	UNIFIED FITNESS CLUBS
	<input type="checkbox"/>	AREA & COUNTY LEADERSHIP MEETING (COUNTY COORDINATOR/AREA DIRECTOR ONLY)
	<input type="checkbox"/>	UNIFIED GOLF TOUR, PART I
	<input type="checkbox"/>	TAKE YOUR TEACHNING AND YOUR ALPS COURSE TO THE NEXT LEVEL (ALPS INSTRUCTORS ONLY)
11:30 AM - 1:30 PM	<input type="checkbox"/>	SPIRIT OF SPECIAL OLYMPICS LUNCHEON
1:35 - 2:15 PM	<input type="checkbox"/>	YMCA, BRIDGING THE GAP OF SERVICE
	<input type="checkbox"/>	TRANSITIONING SCHOOL-AGED YOUTH TO COUNTY PROGRAMS
	<input type="checkbox"/>	GOING FOR THE GRANT!
	<input type="checkbox"/>	THE BENEFITS OF HEALTH AND WELLNESS FOR OUR ATHLETES AND YOU
	<input type="checkbox"/>	SPECIAL NEEDS . . . MAKING THEIR FUTURE MORE SECURE
	<input type="checkbox"/>	UNIFIED GOLF TOUR, PART II
	<input type="checkbox"/>	CARL & BETTY ERSKINE SOCIETY, PLANNED GIVING
2:15 - 2:25 PM	BREAK	
2:25 - 3:10 PM	<input type="checkbox"/>	MAKING A COMMITMENT TO HEALTH: NEXT STEPS TO BE HEALTHIER
3:10 - 3:20 PM	BREAK	
3:20 - 4:25 PM	<input type="checkbox"/>	NORTHWEST REGIONAL ROUND TABLES
	<input type="checkbox"/>	NORTHEAST REGIONAL ROUND TABLES
	<input type="checkbox"/>	CENTRAL REGIONAL ROUND TABLES
	<input type="checkbox"/>	SOUTH REGIONAL ROUND TABLES
4:25 - 4:30 PM	BREAK	
4:30 - 5:15 PM	<input type="checkbox"/>	MIKE'S FAREWELL Q & A